

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: RE-BID County Government Center
First Floor ADA Restroom Renovation

PROJECT MANAGER: Ken HylinCONSTRUCTION ESTIMATE: \$135,000PROJECT #: 60012PLAN FEE: \$20.00BID DATE: July 31, 2006 @ 3:00 p.m.PREBID DATE: July 10, 2006 @ 10:00 a.m.

County Government Center, 385 N. Arrowhead Street, San Bernardino

ADDENDUMS
 DATES

1	2	3	4	5

PLAN HOLDER		STATUS			
ENVIRONMENTAL PROJECT SERVICES		G E N E R A L	S U B	S U P P L I E R	<u>1</u> SET(S) OF PLANS
1585 SOUTH "D" STREET					<u>2168883</u> RECEIPT NO.
SAN BERNARDINO, CA 92408					<u>\$20.00</u> TOTAL
PHONE #909-889-7797					DATE <u>7/6/06</u>
FAX #909-889-7799 ADD- 1 2 3 4 5	X				
		G E N E R A L	S U B	S U P P L I E R	SET(S) OF PLANS
					RECEIPT NO.
					TOTAL
					DATE
PHONE #					
FAX # ADD 1 2 3 4 5					
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PROJECT: RE-BID County Government Center
First Floor ADA Restroom Renovation

PROJECT MANAGER: Ken Hylin

PROJECT #: 60012

CONSTRUCTION ESTIMATE: \$135,000

BID DATE: July 31, 2006 @ 3:00 p.m.

PLAN FEE: \$20.00

PREBID DATE: July 10, 2006 @ 10:00 a.m.

County Government Center, 385 N. Arrowhead Street, San Bernardino

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NON-BIDDERS LIST

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		G	S	S	_____ SET(S) OF PLANS

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PROJECT MANAGER: Ken Hylin

PROJECT #: 60012

CONSTRUCTION ESTIMATE: \$135,000

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CMD/DCS	E N E R A L	U B	U P P L I E R	_____ RECEIPT NO.
30 TECHNOLOGY PARKWAY, SOUTH, #100				_____ TOTAL
NORCROSS, GA 30092				DATE _____
PHONE # 800-424-3996				CONTACT: Rob Dowd
FAX # 800-303-8629				
ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
PHONE # 890-9828				DATE _____
FAX # 890-9879				CONTACT: MARILYN DU FRESNE
ADD-1 2 3 4 5				
HI-DESERT PLAN ROOM	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
15353 ANACAPA RD, SUITE 1				_____ RECEIPT NO.
VICTORVILLE, CA 92392				_____ TOTAL
PHONE #760-243-2111				DATE _____
FAX #760-243-2131				
ADD-1 2 3 4 5				
CONSTRUCTION BID BOARD	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
5910 PACIFIC CENTER BLVD.				_____ RECEIPT NO.
SAN DIEGO, CA 92121				_____ TOTAL
PHONE #858-777-6593				DATE _____
FAX #858-777-6835				CONTACT:
ADD-1 2 3 4 5				

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